

THE FIFTH SUNDAY AFTER EPIPHANY
ZION LUTHERAN CHURCH, FERNDALE
10:30AM, FEBRUARY 8, 2026

Prelude

“Give Me Jesus”

Bell Choir

Welcome and Announcements

The Box

Juniors Explore leave following
(children ages 4-5 through middle school)

Processional Hymn

“Gather Us In”

Hymnal 532

1 Here in this place the new light is stream-ing, now is the dark-ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,

van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing.

brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.

Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and

blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,

we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

Greeting

Pastor: The people who walked in darkness have seen a great light.

People: The light has shined on the nations.

The true light that enlightens every person is coming into the world. The Word became flesh and dwelt among us, full of grace and truth, and we beheld his glory, glory as of God.

Jesus Christ is our light and our salvation. We shall not be afraid.

Confession and Forgiveness

Assistant: In Jesus Christ our Savior the grace of God has appeared, bringing light to us all. With confidence and joy, let us confess our sin.

Great and glorious God, through Jesus Christ our Savior you have shown us that the blessed age of grace has appeared and the hoped-for time of salvation has come. Yet, we cling to the glories of the present age - worldly passions and impious pursuits, self-indulgent, crooked, and ungodly ways. We choose to walk in darkness, unwilling to see the evil your light exposes. Cleanse us and free us; break the yoke we choose to carry through Christ, who gave himself for us, so that we might be your people, holy and whole. Amen.

Pastor: Hear this good news of great joy: in Jesus Christ we are forgiven. **Thanks be to God!**

Glory to God in the highest, **and peace to God's people on earth.**

Sharing of the Peace

Pastor: The peace of God be with you all. **And also with you!**

At Zion we share the ASL/universal sign for peace, or other non-physical contact to greet one another.

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Prayer of the Day

Assistant: O God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior. Amen.

Isaiah 58:1-12

¹ Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ² Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. ³ "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day and oppress all your workers. ⁴ You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵ Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth

and ashes? Will you call this a fast, a day acceptable to the Lord? ⁶ Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷ Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? ⁸ Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard. ⁹ Then you shall call, and the Lord will answer; you shall cry for help, and he will say, "Here I am." If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Word of God, word of life. **Thanks be to God.**

Psalm 112:1-9

¹ Praise God!

Happy are those who fear God,
who greatly delight in God's commandments.

² **Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

³ Wealth and riches are in their houses,
and their righteousness endures forever.

⁴ **They rise in the darkness as a light for the upright;
they are gracious, merciful, and righteous.**

⁵ It is well with those who deal generously and lend,
who conduct their affairs with justice.

⁶ **For the righteous will never be moved;
they will be remembered forever.**

⁷ They are not afraid of evil tidings;
their hearts are firm, secure in God.

⁸ **Their hearts are steady; they will not be afraid;
in the end they will look in triumph on their foes.**

⁹ They have distributed freely; they have given to the poor;
their righteousness endures forever;
their horn is exalted in honor.

1 Corinthians 2:1-12

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and

my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power,⁵ so that your faith might rest not on human wisdom but on the power of God. ⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— ¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

"Halle, Halle, Hallelujah"

(Hymn 172)



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le - lu - jah.
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Matthew 5:13-18

The holy Gospel according to Matthew. **Glory to you, O God.**

¹³ "You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. ¹⁴ "You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father

in heaven. ¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

The Gospel of the Living One. **Praise to you, O Christ.**

Gospel Acclamation

Special Music

“I Want To Walk As A Child of the Light”
Chancel Choir and Zion Juniors

Sermon

Pastor Matthew Bode

Hymn

“Christ, Be Our Light”

Hymn 715

1 Long-ing for light, we wait in dark-ness. Long-ing for
2 Long-ing for peace, our world is trou-bled. Long-ing for
3 Long-ing for food, man-y are hun-gry. Long-ing for
4 Long-ing for shel-ter, man-y are home-less. Long-ing for
5 Man-y the gifts, man-y the peo-ple, man-y the

truth, we turn to you. Make us your own, Your word a lone
hope, man-y de-spair. Make us your bread,
wa-ter, man-y still thirst. Make us your build-ing,
warmth, man-y are cold. Let us be ser-vants

your ho-ly peo-ple, light for the world to see.
has pow'r to save us. Make us your liv-ing voice.
bro-ken for oth-ers, shared un-til all are fed.
shel-ter-ing oth-ers, walls made of liv-ing stone,
to one an-oth-er, signs of your king-dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the
dark-ness. Christ, be our light! Shine in your
church gath-ered to-day.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Assistant: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Here I Am, Lord (Refrain)

(Hymn 574)



The musical notation consists of three staves of music in G major, common time, with a key signature of one sharp. The first staff begins with a 'Refrain' label above the staff. The lyrics are: 'Here I am, Lord. Is it I, Lord? I have heard you'. The second staff continues with: 'call-ing in the night. I will go, Lord, if you'. The third staff concludes with: 'lead me. I will hold your peo- ple in my heart.'

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God, **receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God, **receive our prayer.**

Here I Am, Lord

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Merciful God, **receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving, especially those we bring to you now... Merciful God, **receive our prayer.**

Here I Am, Lord

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God, **receive our prayer.**

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God, **receive our prayer.**

Here I Am, Lord

Pastor: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. Amen.

Offertory

"Let the Vineyards Be Fruitful"

Hymn 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer:

Pastor: Let us pray, **We give you thanks, Holy One, for the world of wonder you have made - forest and field, sea and sky, and for the gift of grace that you have given - a little child, lying in a manger. Receive these gifts of tenderness and love, of gratitude and praise, and use them for your glory; in the name of Jesus Christ, the child of Bethlehem, we pray. Amen.**

Ways to give -

- *Venmo @ZionFerndale (confirmation code 7498)*
- *Vanco mobile app (code VHLXGH)*
- www.zionlutheranmi.org
- *Offering plate located in the middle of the center aisle*
- *Mail to church mailing address*

Eucharistic Prayer

Pastor: God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to our God. **It is right to give our thanks and praise.**

It is good to give you thanks, O God, source of abundant life; through Jesus Christ your eternal Word who creates all things by the working of your Spirit. For he is the reflection of your glory, the very imprint of your being. In him you have become one with us that we might become one with you. And so we raise our voices with saints and angels and all creation in joyful praise to you singing:
(ELW 193)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Holy and wondrous God, long ago you spoke to our ancestors in many and various ways. And in these last days you have spoken to us in your Word made flesh, Jesus, who proclaimed your dream of peace. He gave himself for our weary world, accepting death so that we might live, and held our darkness deep within until through cross and grave and empty tomb he set us free for love.

On the night in which he was betrayed, our Savior Christ took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Recalling his death and resurrection, and longing for his coming in glory we offer you these gifts of bread and wine, and our lives in thanks and praise. Pour out your Spirit upon these gifts that they may be for us the body and blood of our Savior Jesus Christ.

Pour out your Spirit upon us that we might be a people of grace and truth, bearing good news of joy in every season.

And bring us at the last with Mary and Joseph and all your saints to that vision of eternal splendor for which you have created us. Through Jesus Christ our Savior, by him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise. **Amen**

Holy One, remember us in your reign and teach us to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and forever. Amen.**

Christ invites you to this table. Come, taste and see.

Distribution

Zion welcomes and encourages those of all faith backgrounds to communion. We believe that the death and resurrection of Christ makes us all worthy and needing of the sacrament regardless of background, age or any other factor.

Communion Hymns

"When Our Song Says Peace"

Hymn 709



1 When our song says peace and the world says war, we will
2 When our song says free and the world says bound, we will
3 When our song says home and the world says lost, we will

sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,
sing de-spite the world. We will trust the song, for we sing of God,

who breaks the spear and sword and stills the storm of war.
who o-pens pris-on doors and sets the cap-tives free.
who brings us home at last, and gives a song to all.

“Lord of Light”

Hymn 688

1 Lord of light, your name out-shin-ing all the stars and
 2 By the toil of faith-ful work-ers in some far out-
 3 Grant that knowl-edge, still in crea-s-ing, at your feet may
 4 By the prayers of faith-ful watch-ers, nev-er si-lent

suns of space, use our tal-ents in your king-dom
 ly-ing field, by the cour-age where the ra-diance
 low-ly kneel; with your grace our tri-umphs hal-low,
 day or night; by the cross of Je-sus, bring-ing

as the ser-vants of your grace; use us to ful-
 of the cross is still re-vealed, by the vic-to-
 with your char-i-ty our zeal; lift the na-tions
 peace to all and heal-ing light; by the love that

fill your pur-pose in the gift of Christ your Son.
 ries of meek-ness, through re-proach and suf-fering won:
 from the shad-ows to the glad-ness of the sun:
 pass-es knowl-edge, mak-ing all your chil-dren one:

Refrain

Fa-ther, as in high-est heav-en, so on earth your will be done.

Post-Communion Prayer

Pastor: Now may this the body and blood of our Savior Jesus Christ bless you and keep you in his grace, now and forever. **Amen.**

Recessional Hymn

“God’s Work, Our Hands”

(ACS 1000)

The musical score consists of five staves of music in G clef, 2/4 time, and a key signature of one flat. The lyrics are integrated into the music, with each line of text corresponding to a specific musical phrase. The lyrics are as follows:

1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:

build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!

rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,

feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.

Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,

shar - ing the good news of your gos - - pel.
shar - ing the good news of your gos - - pel.
shar - ing the good news of your gos - - pel.
shar - ing the good news of your gos - - pel.

Benediction

Pastor: Go forth to sing and bless God’s name.

People: Glory to God in the highest!

For great is our God, and greatly to be praised!

Alleluia! Praise our God!

God looks upon you with favor and grants you peace.

Dismissal

Assistant: Go in the peace of Christ and be living grace. **Thanks be to God!**

Postlude

Scott Schroeder

Please stick around for our annual congregational meeting. To view the electronic version of the report, follow the QR code below. Paper copies are available in the back.



Today's Worship Leaders:

Assistant Minister: Elon Jamison

Lector: Kristin Kreiss

Cantor: Sarah Leineke

Cross Bearer: Daniel Schroeder

Juniors Teachers: Cecelia Mac-Smith/Eric Podolsky

Staff:

The Rev. Matthew Bode, Pastor

Office Manager: Stacey Jamison

Custodian: Anthony Bailey

Chancel Choir Director: Roger Smith

Organist: Scott Schroeder

Juniors Music Ministry: Stacey Jamison

Tech Ministry: George Stuterville

Zion Council/Lay Leadership:

Emily Corey, President

Natalie Melnick, Vice President

Cecelia Mac-Smith, Secretary

Dagmar Jones, Treasurer

Brian Griffin

Mark Jones

Ann McChesney

Matt Northcott

Jackie Oliver

Michael Weiszbrod