

THE SECOND SUNDAY OF EASTER
ZION LUTHERAN CHURCH, FERNDALE
10:30 AM, APRIL 12, 2026

Prelude

Scott Schroeder

Welcome & Announcements

The Box

Juniors Explore leave following
(children ages 4-5 through middle school)

Processional Hymn

“Christ is Living”

(ACS 934)



¡Cris - to vi - ve, fue - ra el llan - to, los la - men - tos y el pe - sar!
1 Christ is liv - ing! Gone with sor - row! Tears and ter - ror, be no more.
2 For if Christ is not a - ris - en there is noth - ing to be - lieve.
3 Death is swal - lowed up in vic - t'ry; sin has lost its poi - son sting.



Ni la muer - te ni el se - pul - cro lo han po - di - do su - je - tar.
Death and grave, you now are noth - ing; Christ is free of ev - 'ry pow'r.
Je - sus' prom - ise is ac - comp - lished: "Since I live, you too shall live."
Life will blos - som from the grain sown, Christ the first fruits of the spring.



No bus - quéis en - tre los muer - tos al que siem - pre ha de vi - vir.
Why then seek the liv - ing Sav - ior in the haunts of death and fear?
Dust we are, to dust re - turn - ing, but in Christ we are re - stored.
For the sure - ness of sal - va - tion let us sing, "Thanks be to God!"



¡Cris - to vi - ve! es - tas nue - vas por do - quier de - jad o - ir.
Christ is ris - en! Shout the good news so that all the world may hear.
Doubt dis - pel - ling, claim the tri - umph: Je - sus is the liv - ing Lord!
Christ is ris - en! We are liv - ing! Spread the word of grace a - broad.

Apostolic Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Easter Dialogue

Assistant: Alleluia! Yes, Praise God!

Praise God in God's Temple, and in the heavens God made with mighty power.

Praise God for God's mighty works. Praise God's unequalled greatness.

Praise God with the trumpet and with the flute and the harp.

Praise God with the drum and with dancing.

Praise God with stringed instruments and horns.

Praise God with the cymbals, yes, loud clanging cymbals

Let everything alive give praise to God! Let us all praise God.

ALLELUIA! ALLELUIA! ALLELUIA!

Pastor: Today we gather under the victory of God and an empty tomb. Grave, where is your sting and death, where is your victory? New possibilities are real. Hope lives. Evil is vanquished. The power of the Spirit is alive with us as it was with the women and the rest of the first disciples. We proclaim as they did that Christ is Risen! **He is risen indeed, Alleluia!**

Hymn of Praise

“Shout to the Lord” (2x)

Hymn 821



My Je - sus, my Sav - ior, Lord, there is none like you.
All of my days I want to praise the won - ders of your might - y love.
My com - fort, my shel - ter, tow - er of ref - uge and strength;
let ev - ry breath, all that I am nev - er cease to wor - ship you.
Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise
to the King. Moun - tains bow down and the seas will roar at the
sound of your name. I sing for joy at the work of your hands;
for - ev - er I'll love you, for - ev - er I'll stand.
Noth - ing com - pares to the prom - ise I have in you.

Prayer of the Day

Assistant: Almighty and eternal God, **the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing,**

who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Acts 2:14a, 22-32

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, ²² “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; ²⁶ therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. ²⁷ For you will not abandon my soul to Hades or let your Holy One experience corruption. ²⁸ You have made known to me the ways of life; you will make me full of gladness with your presence.’ ²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ ³² “This Jesus God raised up, and of that all of us are witnesses.

Word of God, Word of life. **Thanks be to God.**

Psalms 16

¹ Protect me, O God, for in you I take refuge.

² **I say to God, “You are my God;
I have no good apart from you.”**

³ As for the holy ones in the land, they are the noble ones
in whom is all my delight.

⁴ **Those who choose another god multiply their sorrows;
their drink offerings of blood I will not pour out
or take their names upon my lips.**

⁵ God is my chosen portion and my cup;
you hold my lot.

⁶ **The boundary lines have fallen for me in pleasant places;
I have a goodly heritage.**

⁷ I bless God, who gives me counsel;
in the night also my heart instructs me.

⁸ **I keep God always before me;
because God is at my right hand, I shall not be moved.**

⁹ Therefore my heart is glad, and my soul rejoices;
my body also rests secure.

¹⁰ **For you do not give me up to Sheol
or let your faithful one see the Pit.**

¹¹ You show me the path of life.

In your presence there is fullness of joy;
in your right hand are pleasures forevermore.

1 Peter 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, Word of life. **Thanks be to God.**

Gospel Acclamation

(ACS pg 14)

Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

John 20:19-31

The Holy Gospel according to John. **Glory to you, O God.**

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”

²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.

²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe." ²⁶ A week later his disciples were again in the house, and Thomas was with them.

Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."

²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." ³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the

Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Living One. **Praise to you, O Christ.**

Gospel Acclamation

Special Music

"The Offertory"

Jeff Butray, Guest Soloist

Sermon

Pastor Matthew Bode

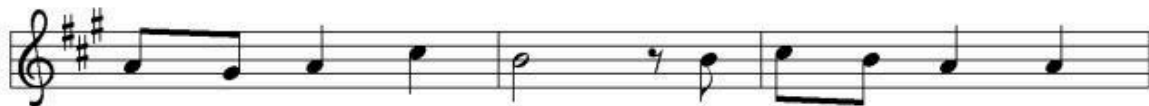
Hymn

"We Walk by Faith"

Hymnal 635



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

Prayers of Intercession

Assistant: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Come and Fill Our Hearts

(Hymn 523)

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

The image shows two systems of musical notation for a hymn. Each system consists of a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system contains the first two lines of the hymn. The second system contains the next two lines. The lyrics are written below the notes.

Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day. Merciful God, **receive our prayer**.

Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God, **receive our prayer**.

Come and Fill Our Hearts

God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations. Merciful God, **receive our prayer**.

Healing God, come alongside all who are doubting, fearful, or suffering in any way especially those one our hearts..... Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God, **receive our prayer**.

Come and Fill Our Hearts

Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God, **receive our prayer**.

Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God, **receive our prayer.**

Come and Fill Our Hearts

Pastor: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

Offertory:

“Praise God From Whom All Blessings Flow”

Hymn 885

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav’nly host;
praise I-Am, Son and Holy Ghost

Service note: In this version of the doxology the first person in the trinity is referred to as “I Am”, in deference to one of the Hebrew names for God.

Offertory Prayer:

Pastor: Almighty God, **by your grace, accept the fruit of our labor and the offering of our lives in union with our risen savior who lives and reigns with you forever. Amen.**

Ways to give -

- Venmo @ZionFerndale (confirmation code 7498)
- Vanco mobile app (code VHLXGH)
- www.zionlutheranmi.org
- Offering plate located in the middle of the center aisle
- Mail to church mailing address

Eucharistic Prayer

Pastor: God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ.

Today, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

Holy One, remember us in your reign and teach us to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and forever. Amen.**

Christ invites you to this table. Come, taste and see.

Distribution

Zion welcomes and encourages those of all faith backgrounds to communion. We believe that the death and resurrection of Christ makes us all worthy and needing of the sacrament regardless of background, age or any other factor.

Communion Hymns

“Now the Green Blade Rises”

Hymn 379



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

“That Easter Day with Joy was Bright”

Hymn 384

1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

Pastor: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

Refrain— sung twice each time

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la, Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness, Hal - le - lu - jah! We sing your

End

ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain

I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Charge & Benediction

Pastor: Receive the good news: Christ is risen from the dead. Tell the good news: the power of death shall no more oppress us. Live the good news: we are free to love as he loved us. May God who raised Jesus from the dead bless you and by the power of the Holy Spirit raise you with him in glory.

Amen!

Assistant: Go in peace, serve the living God.

People: **Thanks be to God!**

Postlude

Today's Worship Leaders:

Assistant Minister: Jim Littrell

Lector: Cat Spayde

Cantor: Kenn Jones

Cross Bearer: Frankie Hicks

Juniors Teacher: Anna Demsich/Eric Podolsky

Staff:

The Rev. Matthew Bode, Pastor

Office Manager: Stacey Jamison

Custodian: Anthony Bailey

Chancel Choir Director: Roger Smith

Organist: Scott Schroeder

Juniors Music Ministry: Stacey Jamison

Tech Ministry: George Stuteville

Zion Council/Lay Leadership:

Emily Corey, President

Natalie Melnick, Vice President

Cecelia Mac-Smith, Secretary

Dagmar Jones, Treasurer

Brian Griffin

Mark Jones

Ann McChesney

Matt Northcott

Jackie Oliver

Michael Weiszbrod