

**THE THIRD SUNDAY AFTER EPIPHANY  
ZION LUTHERAN CHURCH, FERNDALE  
10:30AM, JANUARY 25, 2026**

## Prelude

Scott Schroeder

## Welcome and Announcements

## The Box

Juniors Explore leave following  
(children ages 4-5 through middle school)

## Camp Praise Song

## “Every Move I Make”

Led by Living Water and Juniors

*Ev - 'ry move I make, I make in You. You make me move. Je - sus.*

*Ev - 'ry breath I take I breathe in You. Ev - 'ry step I*

*take I take in You. You are my way. Je - sus. Ev - 'ry breath I*

*take I breathe in You.*

*la la la la. Waves of mer - cy waves of grace.*

*Ev - 'ry - where I look, I see Your face. Your*

*love has cap - tured me. Oh my God, this love,*

*Sing first time only G C Dsus*

*Last time to Coda C*

1. Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;  
2. Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;  
3. Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;  
  
Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;  
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;  
quick-ning, strength-ning, and ab-solv-ing, set-ting cap-tive sin-ners free;  
  
Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;  
Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ;  
Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul;  
  
liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy,  
you we praise with end-less wor-ship for your gifts and fruits un-priced,  
in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

Greeting

Pastor: The people who walked in darkness have seen a great light.

**People: The light has shined on the nations.**

The true light that enlightens every person is coming into the world. The Word became flesh and dwelt among us, full of grace and truth, and we beheld his glory, glory as of God.

**Jesus Christ is our light and our salvation. We shall not be afraid.**

Confession and Forgiveness

Assistant: In Jesus Christ our Savior the grace of God has appeared, bringing light to us all. With confidence and joy, let us confess our sin.

**Great and glorious God, through Jesus Christ our Savior you have shown us that the blessed age of grace has appeared and the hoped-for time of salvation has come. Yet, we cling to the glories of the present age - worldly passions and impious pursuits, self-indulgent, crooked, and ungodly ways. We choose to walk in darkness, unwilling to see the evil your light exposes. Cleanse us and free us; break the yoke we choose to carry through Christ, who gave himself for us, so that we might be your people, holy and whole. Amen.**

Pastor: Hear this good news of great joy: in Jesus Christ we are forgiven. **Thanks be to God!**

Glory to God in the highest, **and peace to God's people on earth.**

### Sharing of the Peace

Pastor: The peace of God be with you all. **And also with you!**

*At Zion we share the ASL/universal sign for peace, or other non-physical contact to greet one another.*

### Praise Hymn

### "This Little Light of Mine"

Hymn 677

A musical score for the hymn "This Little Light of Mine" in G major. The score consists of four staves of music. The top staff is soprano, the second is alto, the third is tenor, and the bottom is bass. The music is in common time. The lyrics are integrated into the music, appearing below the notes. The score includes three stanzas of the hymn, with a final section where the lyrics "let it shine" are repeated three times. The score ends with a final section of the hymn.

### Prayer of the Day

Assistant: O God, **your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior. Amen.**

### Isaiah 9:1-4

<sup>1</sup> But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup> The people who walked in

darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup>You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Word of God, word of life. **Thanks be to God.**

**Psalm 27:1, 4-9**

<sup>1</sup> God is my light and my salvation;  
    whom shall I fear?

God is the stronghold of my life;  
    of whom shall I be afraid?

<sup>4</sup> **One thing I asked of God; this I seek:**  
**to live in the house of God**  
    **all the days of my life,**  
**to behold the beauty of God,**  
    **and to inquire in God's temple.**

<sup>5</sup> For God will hide me in God's shelter  
    in the day of trouble;

God will conceal me under the cover of God's tent;  
    and will set me high on a rock.

<sup>6</sup> **Now my head is lifted up**  
    **above my enemies all around me,**  
**and I will offer in God's tent**  
    **sacrifices with shouts of joy;**  
**I will sing and make melody to God.**

<sup>7</sup> Hear, O God, when I cry aloud;  
    be gracious to me and answer me!

<sup>8</sup> **“Come,” my heart says, “seek his face!”**  
    **Your face, God, do I seek.**

<sup>9</sup> Do not hide your face from me.

Do not turn your servant away in anger,  
    you who have been my help.

Do not cast me off; do not forsake me,  
    O God of my salvation!

**1 Corinthians 1:10-18**

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none

of you except Crispus and Gaius,<sup>15</sup> so that no one can say that you were baptized in my name.<sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.<sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God, word of life. **Thanks be to God.**

**Gospel Acclamation**

“Halle, Halle, Hallelujah”

(Hymn 172)



The musical notation consists of four staves of music. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature is one sharp (F#). The time signature changes from common time to 8/8. The lyrics are: Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah.

**Matthew 4:12-23**

The holy Gospel according to Matthew. **Glory to you, O God.**

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali,<sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup> “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—<sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” <sup>17</sup> From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” <sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him. <sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and

proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Living One. **Praise to you, O Christ.**

### Gospel Acclamation

### Special Music

Matt Northcott ???

### Sermon

Pastor Matthew Bode

### Baptism

*Siena Marie Lee*

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### Hymn

“Will You Come and Follow Me”

Hymn 798

1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low

know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.

Will you let my love be shown, will you let my -  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

## Prayers of Intercession

Assistant: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

### ***Here I Am, Lord (Refrain)***

(Hymn 574)



Refrain

Here I am, Lord. Is it I, Lord? I have heard you  
calling in the night. I will go, Lord, if you  
lead me. I will hold your people in my heart.

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God, **receive our prayer.**

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God, **receive our prayer.**

### ***Here I Am, Lord***

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God, **receive our prayer.**

Holy Lover, you care for vulnerable young children, frail elders, and any who are sick, especially those that we bring to you now... We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God, **receive our prayer.**

### ***Here I Am, Lord***

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God, **receive our prayer.**

Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God, **receive our prayer.**

### ***Here I Am, Lord***

Pastor: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. Amen.

**Offertory**

"Let the Vineyards Be Fruitful"

Hymn 182

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

**Offertory Prayer:**

Pastor: Let us pray, **We give you thanks, Holy One, for the world of wonder you have made - forest and field, sea and sky, and for the gift of grace that you have given - a little child, lying in a manger. Receive these gifts of tenderness and love, of gratitude and praise, and use them for your glory; in the name of Jesus Christ, the child of Bethlehem, we pray. Amen.**

*Ways to give -*

- Venmo @ZionFerndale (confirmation code 7498)
- Vanco mobile app (code VHLXGH)
- [www.zionlutheranmi.org](http://www.zionlutheranmi.org)
- *Offering plate located in the middle of the center aisle*
- *Mail to church mailing address*

**Eucharistic Prayer**

Pastor: God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to our God. **It is right to give our thanks and praise.**

It is good to give you thanks, O God, source of abundant life; through Jesus Christ your eternal Word who creates all things by the working of your Spirit. For he is the reflection of your glory, the very

imprint of your being. In him you have become one with us that we might become one with you. And so we raise our voices with saints and angels and all creation in joyful praise to you singing:

(ELW 193)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Holy and wondrous God, long ago you spoke to our ancestors in many and various ways. And in these last days you have spoken to us in your Word made flesh, Jesus, who proclaimed your dream of peace. He gave himself for our weary world, accepting death so that we might live, and held our darkness deep within until through cross and grave and empty tomb he set us free for love.

On the night in which he was betrayed, our Savior Christ took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:  
**Christ has died, Christ is risen, Christ will come again.**

Recalling his death and resurrection, and longing for his coming in glory we offer you these gifts of bread and wine, and our lives in thanks and praise. Pour out your Spirit upon these gifts that they may be for us the body and blood of our Savior Jesus Christ.

Pour out your Spirit upon us that we might be a people of grace and truth, bearing good news of joy in every season.

And bring us at the last with Mary and Joseph and all your saints to that vision of eternal splendor for which you have created us. Through Jesus Christ our Savior, by him, with him, and in him, in the unity of the Holy Spirit, we worship you, O God, in songs of everlasting praise. **Amen**

Holy One, remember us in your reign and teach us to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory  
are yours, now and forever. Amen.**

Christ invites you to this table. Come, taste and see.

### Distribution

*Zion welcomes and encourages those of all faith backgrounds to communion. We believe that the death and resurrection of Christ makes us all worthy and needing of the sacrament regardless of background, age or any other factor.*

### Communion Hymns

“In the Light/Hallelujah”

Led by Living Water and Juniors

The musical score consists of four staves of music in common time, with a key signature of one sharp (F#). The lyrics are integrated into the music, appearing below the notes. The lyrics are: "I wan-na be in the light, as You are in the light. I wan-na shine like the stars in the heavens. Oh. Lord, be my light and be my salvation, 'cause all I want is to be in the light." The score concludes with a final line: "All I want is to be in the light." The music features eighth-note patterns and some rests.

Hallelujah, hallelujah (4x)

“Holy Spirit”

Led by Living Water and Juniors

J = 72

There's no - thing worth more      That will e - ver come close      No-thing can com-pare

Your'e our li - ving hope      Your pre - sence Lord      I've ta - sted and seen

of theswee - test of loves      Where my heart be - comes free      And my shame is un - done

Your pre - sence Lord      Ho - ly spi - rit you are wel - come here

Come flood this place and fill the at - mos - phere      Your glo - ry God is what our hearts long for To be

o - ver - come by your pre - sence Lord

3x

Let us be - come more a - ware

of your pre - sence      Let us ex - per - ience the glor - y of your good - ness

Repeat Chorus (Holy Spirit...)

Post-Communion Prayer

Pastor: Now may this the body and blood of our Savior Jesus Christ bless you and keep you in his grace, now and forever. **Amen.**

Recessional Hymn"Let Us Talents and Tongues Employ"

Hymn 674



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach-ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a-round: loaves a - bound!

Benediction

Pastor: Go forth to sing and bless God's name.

**People: Glory to God in the highest!**

For great is our God, and greatly to be praised!

**Alleluia! Praise our God!**

God looks upon you with favor and grants you peace.

Dismissal

Assistant: Go in the peace of Christ and be living grace. **Thanks be to God!**

Postlude

Scott Schroeder

**Today's Worship Leaders:**

Assistant Minister: Kenn Jones

Lector: Nathalie Demers

Cantor: Matt Northcott

Cross Bearer: Kieran Jamison

Juniors Teachers: Max Spayde/Eric Podolsky

**Staff:**

The Rev. Matthew Bode, Pastor

Office Manager: Stacey Jamison

Custodian: Anthony Bailey

Chancel Choir Director: Roger Smith

Organist: Scott Schroeder

Juniors Music Ministry: Stacey Jamison

Tech Ministry: George Stuterville

**Zion Council/Lay Leadership:**

Emily Corey, President

Natalie Melnick, Vice President

Cecelia Mac-Smith, Secretary

Dagmar Jones, Treasurer

Brian Griffin

Mark Jones

Ann McChesney

Matt Northcott

Jackie Oliver

Michael Weiszbrod