

REFORMATION SUNDAY
ZION LUTHERAN CHURCH, FERNDALE
10:30 AM, OCTOBER 27TH, 2024

Prelude

Scott Schroeder

Welcome & Announcements

The Box

Juniors Explore leave following
(children ages 4-5 through middle school)

Processional Hymn

“A Mighty Fortress is Our God”

Hymnal 504



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Litany for Reformation

Pastor: The grace of Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

The days are surely coming, says God, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their God. **Come Holy Spirit and lead us.**

Assistant: Lead us in the Way. The Way Christ walked: **The Way of change and testing, the Way of the desert and the wilderness.**

But this is the covenant that I will make with the house of Israel after those days, says God: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. **Come Holy Spirit and make us your own.**

Lead us in the Way. The Way Christ walked: **The Way of new learning and questioning, the Way of the River Jordan and the Upper Room.**

No longer shall they teach one another, or say to each other, "Know God," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more. **Come Holy Spirit and shape us anew.**

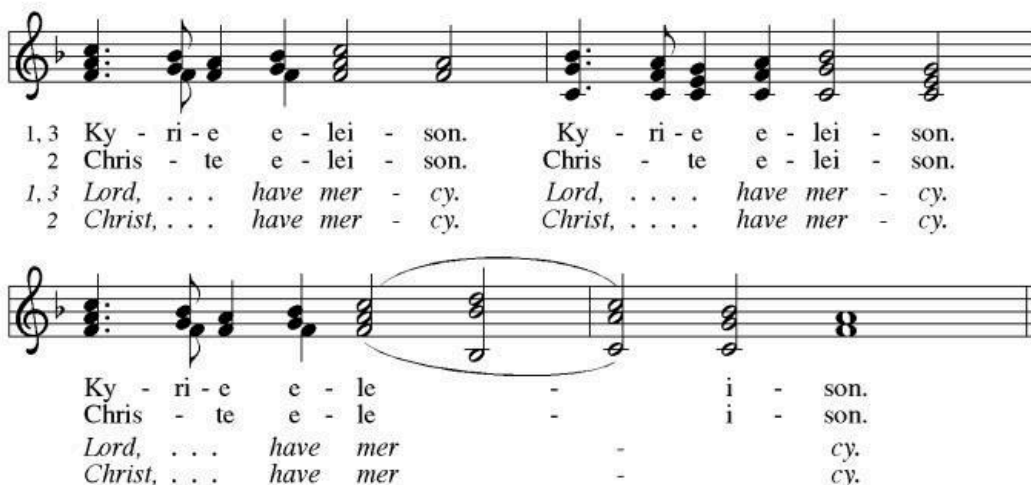
Lead us in the Way. The Way Christ walked: **The Way of joy in life and sacrifice, the Way of the Creation and the Cross.**

— Modified by PMB From Reformation Sunday: Send Down Your Fire, Lord. Copyright Lisa Frenz, 2000.

Kyrie

(all three Latin verses)

ELW 155



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.
1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.
2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.

Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.
Lord, . . . have mer - cy.
Christ, . . . have mer - cy.

Sharing of the Peace

Pastor: The peace of God be with you all. **And also with you!**

At Zion we share the ASL/universal sign for peace, or other non-physical contact to greet one another.

Hymn of Praise

“Listen, God is Calling”

ELW 513

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The first system is marked 'Refrain' and 'Leader', with 'All' following. The lyrics are: 'Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we, Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,'. The second system continues the lyrics: 'ne - no la wo - ko - vu, te - na je - ma, ma, of - fer - ing for - give - ness, com - fort, and joy, joy.' The third system is marked 'Leader' and 'All', with lyrics: 'Ye - su a - li - se - ma, Mka - hu - bi - ri. 1 Je - sus gave his man - date: share the good news 2 Let none be for - got - ten through - out the world, 3 Help us to be faith - ful, stand - ing stead - fast,'. The fourth system is marked 'Leader' and 'All', with 'Refrain' at the end. The lyrics are: 'Ne - no la - ke Mu - ngu la wo - ko - vu, that he came to save us and set us free. In the tri - une name of God go and bap - tize. walk - ing in your pre - cepts, led by your Word.'

Prayer of the Day

Assistant: Almighty and gracious God, **we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Jeremiah 31:31-34

³¹ The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another, or say to each

other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Psalm 46

¹ God is our refuge and strength, a very present help in trouble.

² **Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea;**

³ though its waters roar and foam,
though the mountains tremble with its tumult.

⁴ **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns.

⁶ **The nations are in an uproar, the kingdoms totter;
God utters God's voice, the earth melts.**

⁷ The God of hosts is with us; the God of Jacob is our refuge.

⁸ **Come, behold the works of God;
see what desolations God has brought on the earth.**

⁹ God makes wars cease to the end of the earth;
God breaks the bow, and shatters the spear;
and burns the shields with fire.

¹⁰ **'Be still, and know that I am God!**

I am exalted among the nations, I am exalted in the earth.'

¹¹ The God of hosts is with us; the God of Jacob is our refuge.

Romans 3:19-28

¹⁹ Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰ For 'no human being will be justified in his sight' by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹ But now, irrespective of law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. ²⁷ Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for a choir in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line in the treble clef and a bass line in the bass clef. The lyrics are: 'Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.'

John 8:31-36

The Holy Gospel according to John. **Glory to you, O God.**

³¹Then Jesus said to the ones who had believed in him, ‘If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.’ ³³They answered him, ‘We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, “You will be made free”?’ ³⁴Jesus answered them, ‘Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there for ever. ³⁶So if the Son makes you free, you will be free indeed.

The Gospel of the Living One. **Praise to you, O Christ.**

Gospel Acclamation

Special Music

“Refuge and Strength”

Chancel Choir

Sermon

Pastor Matthew Bode

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word,
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Assistant: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

Come and Fill Our Hearts

(Hymn 528)

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

God of all, we give thanks for the whole church throughout the world. Open wide the paths toward unity between denominations so that all followers of Christ may join in shared worship and mission. God of grace, **receive our prayer.**

Renewing God, as the dying leaves display their beauty, we are reminded that nature's cycle of life includes and requires both life and death. Instill in your people a mission of preservation and appreciation for trees, animals, and waterways threatened by climate collapse. God of grace, **receive our prayer.**

Come and Fill Our Hearts

Gracious God, in the spirit of reformation we pray for all who cry out for relief from systemic oppression. May the hearts of those who occupy seats of power be reformed so that peace becomes the center of our life together. God of grace, **receive our prayer.**

Comforting God, be with all who are sick, suffering, or grieving in our own community and beyond - especially those we bring to you today... Surround them with the promise of your love, comfort, and grace that never ends. God of grace, **receive our prayer.**

Come and Fill Our Hearts

Divine Guide, continue to challenge this community to be ever reforming in our ministries and outreach efforts. Inspire creative ideas among us so that the communal, grace-filled word of God remains at the heart of our ministry. God of grace, **receive our prayer.**

Almighty God, in Christ's resurrection you ensure that though life be wrenched away, death cannot win the day. May the truth of your saving grace through faith sustain our hope for life in you. God of grace, **receive our prayer.**

Come and Fill Our Hearts

Pastor: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever. **Amen.**

Offertory

"Praise God From Whom All Blessings Flow"

ELW 885

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise I-Am, Son and Holy Ghost

Service note: In this version of the doxology the first person in the trinity is referred to as "I Am", in deference to one of the Hebrew names for God.

Offertory Prayer:

Pastor: Let us pray. **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior. Amen.**

Ways to give -

- Venmo @ZionFerndale (confirmation code 7498)
- Vanco mobile app (code VHLXGH)
- www.zionlutheranmi.org
- Offering plate located in the middle of the center aisle
- Mail to church mailing address

Eucharistic Prayer

Pastor: God be with you. **And also with you.**

Lift up your hearts. **We lift them to God,**

Let us give thanks to our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, joining in the unending hymn:

(ACS pg 36)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. **Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O God

Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Creator, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

Pastor: Holy One, remember us in your reign and teach us to pray:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Pastor: Christ invites you to this table. Come, taste and see.

Distribution

Zion welcomes and encourages those of all faith backgrounds to communion. We believe that the death and resurrection of Christ makes us all worthy and needing of the sacrament regardless of background, age or any other factor.

“That Priceless Grace”

Hymn 591



1 That price-less grace, that price-less grace, that price-less
2 That price-less blood, that price-less blood, that price-less
3 That pain-ful death, that pain-ful death, that pain-ful
4 That pre-cious word, that pre-cious word, that pre-cious



grace, which gave me life: Je - sus' life is price-less grace.
blood was shed for me: Je - sus' blood is price-less grace.
death took sins a - way: Je - sus' death is price-less grace.
word, which brought me light: Je - sus' word is price-less grace.



That price - less grace is life for me.

“Lord, Keep Us Steadfast in Your Word”

Hymn 517

1 Lord, keep us steadfast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 and may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Pastor: O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Savior. **Amen.**

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

The God of all grace ☩ bless you now and forever. **Amen.**



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love,
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.



Ad libitum
I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Benediction

Pastor: The holy Three, the holy One increase your hope, strengthen your faith, deepen your love, and ☩ grant you peace. **Amen.**

Assistant: Go in peace, share the good news.

People: **Thanks be to God!**

Postlude

Scott Schroeder

Today's Worship Leaders:

Assistant Minister: Judy Arthofer

Lector: Max Spayde

Cantor: Randi Hamilton

Cross Bearer: Kieran Jamison

Staff:

The Rev. Matthew Bode, Pastor

Office Manager: Stacey Jamison

Custodian: Anthony Bailey

Chancel Choir Director: Roger Smith

Organist: Scott Schroeder

Juniors Music Ministry: Stacey Jamison

Tech Ministry: George Stuteville

Zion Council/Lay Leadership:

Tracey Anderson, President

Emily Corey

Marianne Corrigan

Karlene Harrison, Vice-President

Hunter Hicks

Dagmar Jones, Treasurer

Cecilia Mac Smith, Secretary

Ann McChesney

David Struck

Martha Struck

Jeff Wasilewski