

THE DAY OF PENTECOST
ZION LUTHERAN CHURCH, FERNDALE
10:30 AM, JUNE 8, 2025

Prelude

Scott Schroeder

Welcome & Announcements

The Box

(Juniors ministries will resume in the fall)

Processional Hymn

“God of Tempest, God of Whirlwind”

Hymnal 400

The image displays the musical score for the hymn "God of Tempest, God of Whirlwind" (Hymnal 400). The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of five systems of music. Each system includes a vocal line with lyrics and a piano line. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are as follows:

1 God of tem - pest, God of whirl-wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Apostolic Greeting

Pastor: The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Opening Litany

Pastor: Praise God from whom all blessings flow!

The day of Pentecost has come and we have gathered together in this place.

We are nothing without you, O Holy One.

Send forth your presence and grant us your mercies and love.

Creator God, reign down your Spirit that we, too, may prophesy!

Assistant: Praise God who sends forth the Spirit!

Praise God who renews the face of the earth.

Jesus Christ, reign down your Spirit that we, too, may see visions!

May the glory of God endure forever!

May God rejoice in God's great works and creation.

Everlasting One, reign down your Spirit that we, too, may dream dreams! Praise God!

Praise the Creator, Savior and Spirit; praise the Living One!

Call to Confession

Assistant: "Everyone who calls upon the name of God shall be saved." Come, then, let us confess our sins to the one who is faithful to forgive. Come, then, let us adore the one who is mighty to save!

Prayer of Confession

Merciful and gracious God,

Our hearts cry out for you to make us whole again.

Even as we celebrate that you have come to dwell within us,

We have sinned against you and abandoned your commandments.

We have been jealous, possessive, ambivalent, and impulsive.

We have not heeded your Word and we have not cherished your covenant.

Help us to glorify you in all times and in all places.

As our souls thirst for your living waters,

Quench our needs and satisfy our love.

That we may come back to you and be sent forth

To fill the world with your mercy and grace.

In the name of your son, Jesus Christ,

And by the power of the Holy Spirit who is at work within us,

Amen.

Pastor: "Jesus came and stood among them and said, 'Peace be with you!' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw Jesus, who said to them again, 'Peace be with you. As God has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; If you retain the sins of any, they are retained.'"

Sharing of the Peace

Pastor: The peace of God be with you all. **And also with you!**

At Zion we share the ASL/universal sign for peace, or other non-physical contact to greet one another.

Hymn of Praise

“There’s a Sweet, Sweet Spirit in this Place”

(TFF 102)

1. There's a sweet, sweet spir - it in this place, And I
2. sweet ex - pres - sions on each face, And I

1. know that it's the spir - it of the Lord; There are
know they feel the pres ence of the Lord.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove, Stay right here with us. Fill - ing us with Your

love, And for these bless - ings we lift our hearts in praise, With - out a

doubt we'll know that we have been re - vived. When we shall leave this place.

Prayer of the Day

Assistant: God our creator, **the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Acts 2:1-21

¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Jews from every people under heaven living in

Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.” ¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.’

Word of God, Word of life. **Thanks be to God.**

Psalm 104:24-34, 35b

²⁴ O God, how manifold are your works!

In wisdom you have made them all;
the earth is full of your creatures.

²⁵ **There is the sea, great and wide;
creeping things innumerable are there,
living things both small and great.**

²⁶ There go the ships
and Leviathan that you formed to sport in it.

²⁷ **These all look to you
to give them their food in due season;**

²⁸ when you give to them, they gather it up;
when you open your hand, they are filled with good things.

²⁹ **When you hide your face, they are dismayed;
when you take away their breath, they die
and return to their dust.**

³⁰ When you send forth your spirit, they are created,
and you renew the face of the ground.

³¹ **May the glory of God endure forever;
may God rejoice in God’s works—**

³² who looks on the earth and it trembles,
who touches the mountains and they smoke.

³³ **I will sing to God as long as I live;
I will sing praise to my God while I have being.**

³⁴ May my meditation be pleasing to God,
for I rejoice in the Holy One.

^{35b} **Bless God, O my soul.
Praise God!**

Romans 8:14-17

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

Word of God, Word of life. **Thanks be to God.**

Gospel Acclamation

(Hymn 174)



John 14:8-17, 25-27

The Holy Gospel according to John. **Glory to you, O God.**

⁸ Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it. ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.... ²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach

you everything and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

The Gospel of the Living One. **Praise to you, O Christ.**

Gospel Acclamation

Special Music

"Ain't No Grave"

Chancel Choir

Sermon

Pastor Matthew Bode

Hymn

"Spirit of Gentleness"

Hymn 396

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness
call - ing and free; Spir - it, Spir - it of rest - less - ness,
stir me from plac - id - ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,
2 You swept through the des - ert, you stung with the sand,
3 You sang in a sta - ble, you cried from a hill,
4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing;
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.

Refrain

"A - wake from your slum - bers and rise on your wings,"
then you spoke through your proph - ets to o - pen their eyes,
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

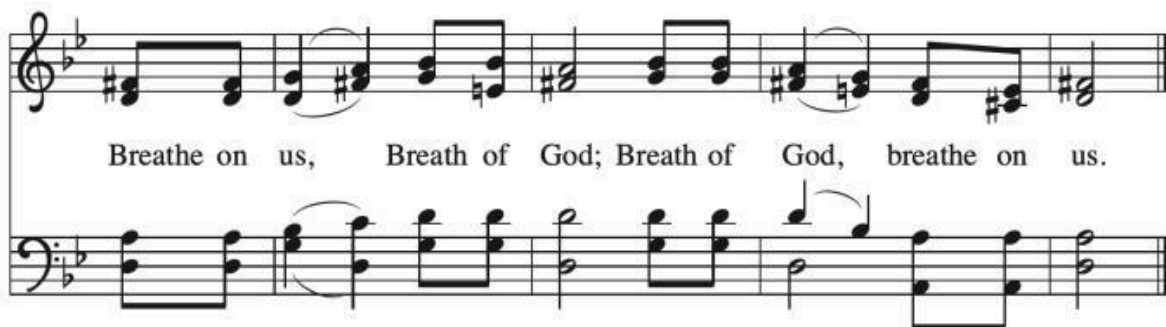
the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Assistant: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Breathe on Us, Breath of God

(ACS 941)



We pray for the church. Continue to inspire our sharing of the gospel and equip us to tear down the barriers we have erected. Make our welcome expansive, intentional, and open to loving challenge. God of grace, **receive our prayer.**

We pray for creation. Allow fire to burn safely in habitats where it's needed and quench flames when they threaten to run wild. Protect forests, prairies, and grasslands from destruction by natural forces or human misdeeds. Safeguard firefighters and rescuers in their dangerous work. God of grace, **receive our prayer.**

Breathe on Us, Breath of God

We pray for courts and legislatures. Write your commandments on our hearts, and inspire all who govern to lead with love over retribution. Unite judges, lawyers, and systems of justice in a desire for reconciliation. God of grace, **receive our prayer.**

We pray for the sick in body, mind, or spirit, especially those on our hearts today.... Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need. God of grace, **receive our prayer.**

Breathe on Us, Breath of God

We pray for this congregation. Raise up in us a deep desire to live out our baptismal promises and to support those of all ages in our shared journey of faith. God of grace, **receive our prayer.**

We offer thanks for the faithful departed who now rest in you. Let their lives encourage our own daily living. Console us with the promise of eternal life. God of grace, **receive our prayer.**

Breathe on Us, Breath of God

Pastor: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

Offertory:

“Lord, Listen to Your Children Praying” (3x)

Hymn 752

The image displays a musical score for the hymn "Lord, Listen to Your Children Praying". It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the notes. The first system of music corresponds to the lyrics: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;". The second system corresponds to the lyrics: "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.".

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Offertory Prayer:

Pastor: God of goodness and growth, **all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

Ways to give -

- Venmo @ZionFerndale (confirmation code 7498)
- Vanco mobile app (code VHLXGH)
- www.zionlutheranmi.org
- Offering plate located in the middle of the center aisle
- Mail to church mailing address

Eucharistic Prayer

Pastor: God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to our God. **It is right to give our thanks and praise.**

The Spirit of God empowers us with grace to celebrate the beauty of creation and the beauty of the people as we sing....

(ELW 193)

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song: The earth is full of your glory. **The earth is full of your glory.**

O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song: The earth is full of your glory. **The earth is full of your glory.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered around this table, we your children unite in this song: The earth is full of your glory. **The earth is full of your glory.**

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again: The earth is full of your glory. **The earth is full of your glory.**

Amen, and amen.

Amen, and amen.

Holy One, remember us in your reign and teach us to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory
are yours, now and forever. Amen.**

Pastor: Christ invites you to this table. Come, taste and see.

Distribution - *Zion welcomes and encourages those of all faith backgrounds to communion. We believe that the death and resurrection of Christ makes us all worthy and needing of the sacrament regardless of background, age or any other factor.*

1 Spir - it of God, de - scend up - on my heart;
 2 I ask no dream, no proph - et ec - sta - sies,
 3 Have you not bid me love you, God and King;
 4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;
 no sud - den rend - ing of the veil of clay;
 all, all your own, soul, heart, and strength, and mind?
 one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,
 no an - gel vis - i - tant, no op - 'ning skies;
 I see your cross; there teach my heart to cling,
 the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love,
 but take the dim - ness of my soul a - way.
 Oh, let me seek you and, oh, let me find!
 my heart an al - tar, and your love the flame.

“As the Wind Song”

(ACS 943)

1 As the wind song through the trees, as the stir - ring of the
2 As the rain - bow af - ter rain, as the hope that's born a -

breeze, so it is with the Spir - it of God,
gain, so it is with the Spir - it of God,

as the heart made strange-ly warm, as the voice with - in the
as the green in the . . . spring, as a kite on a . . .

storm, so it is with the Spir - it of God,
string, so it is with the Spir - it of God,

Nev - er seen, ev - er known where this wind has
mak - ing worlds that are new, mak - ing peace come

blown bring-ing life, bring-ing pow'r to the world,
true, bring-ing gifts, bring-ing love to the world,

as the danc - ing tongues of fire, as the soul's most deep de -
as the ris - ing of the yeast, as the wine at the . . .

sire, so it is with the Spir - it of God.
feast, so it is with the Spir - it of God.

Pastor: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. **Amen.**

Refrain

Ev - 'ry time I feel the spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
spir - it mov - ing in my heart, I will pray.
1 Up - on the moun - tain my Lord spoke,
2 All a - round me looked so fine,
3 Jor - dan riv - er, chilly and cold,
out of his mouth came fire and smoke,
asked my Lord if all was mine,
chills the bod - y but not the soul.

Refrain

Benediction

Pastor: God, the Source of glory, God, the Word of life, God, the Spirit of truth ☩ bless you all, now and forever. **Amen.**

Assistant: Go in peace, live kindly and justly.

People: **Thanks be to God!**

Postlude

Scott Schroeder

Today's Worship Leaders:

Assistant Minister: Judy Arthofer

Lector: Eve Gateman

Cantor: Kristin Kreiss

Cross Bearer: Louis Johnson

Juniors Teacher: n/a

Staff:

The Rev. Matthew Bode, Pastor

Office Manager: Stacey Jamison

Custodian: Anthony Bailey

Chancel Choir Director: Roger Smith

Organist: Scott Schroeder

Juniors Music Ministry: Stacey Jamison

Tech Ministry: George Stuteville

Zion Council/Lay Leadership:

Emily Corey, President

Hunter Hicks, Vice President

Cecilia Mac-Smith, Secretary

Dagmar Jones, Treasurer

Marianne Corrigan

Ann McChesney

Natalie Melnick

Matt Northcott

Jackie Oliver

Martha Struck

Michael Weiszbrod